

30, 2007; to the Committee on Environment and Public Works.

EC-3878. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; Control of Emissions from Existing Other Solid Waste Incinerator Units; Nevada" (FRL No. 8489-6) received on October 30, 2007; to the Committee on Environment and Public Works.

EC-3879. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Pesticide Tolerance Nomenclature Changes; Technical Amendments; Correction" (FRL No. 8151-4) received on October 30, 2007; to the Committee on Environment and Public Works.

EC-3880. A communication from the Principal Deputy Associate Administrator, Office of Policy, Economics and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Great Basin Unified Air Pollution Control District and Mojave Desert Air Quality Management District" (FRL No. 8487-6) received on October 30, 2007; to the Committee on Environment and Public Works.

EC-3881. A communication from the Program Manager, Center for Medicare Management, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Revisions to Payment Policies Under the Physician Fee Schedule, and Other Part B Payment Policies for CY 2008; Revisions to the Payment Policies of Ambulance Services Under the Ambulance Fee Schedule for CY 2008; and the Amendment of the E-Prescribing Exemption for Computer Generated Facsimile Transmissions" (RIN0938-AO65) received on November 2, 2007; to the Committee on Finance.

EC-3882. A communication from the Program Manager, Center for Medicare Management, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Revisit User Fee Program for Medicare Survey and Certification Activities" (RIN0938-AP22) received on November 2, 2007; to the Committee on Finance.

EC-3883. A communication from the Assistant Secretary, Office of Legislative Affairs, Department of State, transmitting, pursuant to law, the certification of a proposed license for the export of firearms to Georgia for use by the Georgian Defense Ministry; to the Committee on Foreign Relations.

EC-3884. A communication from the Acting Assistant Administrator, Bureau for Legislative and Public Affairs, U.S. Agency for International Development, transmitting, pursuant to law, the report of a rule entitled "Miscellaneous Amendments to Acquisition Regulations" (AIDAR Circular 2007-02) received on October 26, 2007; to the Committee on Foreign Relations.

EC-3885. A communication from the Secretary of Housing and Urban Development, transmitting, pursuant to law, the Department's Annual Performance Plan for fiscal year 2008; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BYRD, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals from the Concurrent Resolution, Fiscal Year 2008" (Rept. No. 110-221).

By Mr. LIEBERMAN, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 597. A bill to extend the special postage stamp for breast cancer research for 2 years (Rept. No. 110-222).

By Mrs. BOXER, from the Committee on Environment and Public Works, with an amendment in the nature of a substitute:

S. 589. A bill to provide for the transfer of certain Federal property to the United States Paralympics, Incorporated, a subsidiary of the United States Olympic Committee (Rept. No. 110-223).

By Mrs. BOXER, from the Committee on Environment and Public Works, without amendment:

H.R. 798. A bill to direct the Administrator of General Services to install a photovoltaic system for the headquarters building of the Department of Energy (Rept. No. 110-224).

By Mrs. BOXER, from the Committee on Environment and Public Works:

Report to accompany S. 775, a bill to establish a National Commission on the Infrastructure of the United States (Rept. No. 110-225).

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MENENDEZ (for himself, Mr. SCHUMER, Mr. SANDERS, Mr. WHITEHOUSE, Mrs. McCASKILL, Mr. CARPER, Mr. OBAMA, and Ms. KLOBUCHAR):

S. 2315. A bill to prohibit an entity under the jurisdiction of a Federal agency from paying for travel by employees of that agency; to the Committee on Homeland Security and Governmental Affairs.

By Mr. LIEBERMAN (for himself, Mr. FEINGOLD, Mr. BIDEN, Mr. REED, Mr. KERRY, Ms. CANTWELL, Mr. LEAHY, Mr. DURBIN, Mrs. BOXER, Mr. HARKIN, Mrs. MURRAY, Mr. DODD, Mr. SANDERS, Mr. OBAMA, Mr. MENENDEZ, Mr. KOHL, Mr. CARDIN, Mrs. CLINTON, Mr. WYDEN, Mr. SALAZAR, Mr. SCHUMER, Mr. KENNEDY, Ms. STABENOW, Mr. WHITEHOUSE, Mr. LAUTENBERG, and Mr. CASEY):

S. 2316. A bill to designate a portion of the Arctic National Wildlife Refuge as wilderness; to the Committee on Environment and Public Works.

By Mr. LEAHY (for himself and Mr. CORNYN):

S. 2317. A bill to amend titles 17 and 18, United States Code, and the Trademark Act of 1946 to strengthen and harmonize the protection of intellectual property, and for other purposes; to the Committee on the Judiciary.

By Mr. ENSIGN (for himself, Mr. CRAPO, Mr. ROBERTS, Mr. BUNNING, and Mr. SMITH):

S. 2318. A bill to amend the Internal Revenue Code of 1986 to repeal the individual alternative minimum tax and to permanently extend the reductions in income tax rates, and for other purposes; read the first time.

By Mrs. MURRAY (for herself, Mr. ISAKSON, Mr. BINGAMAN, and Mrs. HUTCHISON):

S. 2319. A bill to ensure the continued and future availability of life saving trauma

health care in the United States and to prevent further trauma center closures and downgrades by assisting trauma centers with uncompensated care costs, core mission services, and emergency needs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN (for himself and Mr. COCHRAN):

S. 2320. A bill to amend title XVIII of the Social Security Act to provide continued entitlement to coverage for immunosuppressive drugs furnished to beneficiaries under the Medicare Program that have received a kidney transplant and whose entitlement to coverage would otherwise expire, and for other purposes; to the Committee on Finance.

By Mr. LIEBERMAN (for himself, Ms. COLLINS, and Mr. CARPER):

S. 2321. A bill to amend the E-Government Act of 2002 (Public Law 107-347) to reauthorize appropriations, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CARDIN:

S. 2322. A bill to amend the International Center Act to authorize the lease or sublease of certain property described in such Act to an entity other than a foreign government or international organization if certain conditions are met; to the Committee on Foreign Relations.

By Mr. KERRY:

S. 2323. A bill to provide for the conduct of carbon capture and storage technology research, development, and demonstration projects, and for other purposes; to the Committee on Energy and Natural Resources.

## ADDITIONAL COSPONSORS

S. 400

At the request of Mr. SUNUNU, the name of the Senator from Ohio (Mr. BROWN) was added as a cosponsor of S. 400, a bill to amend the Employee Retirement Income Security Act of 1974 and the Internal Revenue Code of 1986 to ensure that dependent students who take a medically necessary leave of absence do not lose health insurance coverage, and for other purposes.

S. 562

At the request of Ms. COLLINS, the name of the Senator from Minnesota (Mr. COLEMAN) was added as a cosponsor of S. 562, a bill to provide for flexibility and improvements in elementary and secondary education, and for other purposes.

S. 1142

At the request of Mr. GREGG, the name of the Senator from Maryland (Mr. CARDIN) was added as a cosponsor of S. 1142, a bill to authorize the acquisition of interests in undeveloped coastal areas in order better to ensure their protection from development.

S. 1159

At the request of Mr. HAGEL, the name of the Senator from New Jersey (Mr. LAUTENBERG) was added as a cosponsor of S. 1159, a bill to amend part B of the Individuals with Disabilities Education Act to provide full Federal funding of such part.

S. 1418

At the request of Mr. DODD, the name of the Senator from Washington (Ms. CANTWELL) was added as a cosponsor of S. 1418, a bill to provide assistance to

## REPORTS OF COMMITTEES

The following reports of committees were submitted: